



United States  
Department of  
Agriculture

Office of  
Governmental  
and Public Affairs

July 1982

# Publications and Visuals

Bimonthly List

Publications Received May-June

## BULLETIN OF THE MONTH

**Getting Started in Farming on a Small Scale. Agricultural Information Bulletin No. 451**

"Getting Started in Farming on a Small Scale" is an illustrated booklet exploring in some detail ways of getting into farming for persons with little or no experience but who want to farm either full or part-time.

**NOTE:** Single copies of publications other than those listed **FOR SALE ONLY** may be obtained free as long as the supply permits from the Office of Governmental and Public Affairs, U.S. Department of Agriculture, Washington, D.C. 20250. Prices are given for the convenience of persons desiring to purchase these publications in quantities and for those who make frequent purchases of government publications. Remittances should be sent to the Superintendent of Documents, Government Printing Office, Washington, D.C. 20402, except as otherwise noted.

## POPULAR PUBLICATIONS

**How to Save Money With Large Cuts of Meat.** (AFS 50) 6 p. fold.

This slightly revised fact sheet is a guide for those who wish to save money with large cuts of meat. It defines primal and subprimal cuts of meat, and suggests ways to prepare meat for freezing.

**Getting Started in Farming on A Small Scale.** (AB 451) 41 p. **SEE BULLETIN OF THE MONTH**

**Controlling The Japanese Beetle.** (G 159) 41 p.

This slightly revised bulletin describes the Japanese beetle's habits and its damage to plants. It also updates information on natural and chemical control.

## MISCELLANEOUS PUBLICATIONS

**Keeping Layers for the Family Egg Supply.** (AFS 20) 4 p. fold.

**Land Resource Regions and Major Land Resource Areas of the United States.** (AH 296) 156 p.

**1981-82 Directory of Professional Workers in State Agricultural Experiment Stations and Other Cooperating State Institutions.** (AH 305) 234 p. **FOR SALE ONLY \$6.50.**

## MICROFICHE

The following are available **FOR SALE Only** from National Technical Information Service, U.S. Department of Commerce, 5285 Port Royal Road Springfield, VA 22161

PC before the price indicates the cost of paper; MF indicates the cost of microfiche copies. When ordering use PB number.

**An Evaluation of U.S. Grain Reserve Policy, 1977-80.** (AER 481) 44 p.  
1982 PC\$9.00 MF\$4.00 PB 202789

**Provisions of the Agriculture and Food Act of 1981.** (AER 483) 23 p.  
1982 PC\$7.50 MF\$4.00 PB 165457

**Productivity Potential in Dry Grocery Warehouses.** (AER 484) 19 p.  
1982 PC\$6.00 MF\$4.00 PB 202557

**Farm Pesticide Supply-Demand Trends, 1982.** (AER 485) 23 p.  
1982 PC\$7.50 MF\$4.00 PB 193467

**Impact of Land Degradation on Future World Food Production.** (ERS 677)  
1982 PC\$7.50 MF\$4.00 PB 194804

**Federal Funds in Nonmetro Areas: Patterns and Trends.** (ERS 678) 7 p.  
1982 PC\$6.00 MF\$4.00 PB 212960

**Women Farmers in America.** (ERS 679) 4 p. Fold  
1982 PC\$6.00 MF\$4.00 PB 203167

**A Survey of Czechoslovakia's Agriculture.** (FAER 171) 20 p.  
1982 PC\$7.50 MF\$4.00 PB 193533

**Cooperative Involvement and Opportunities In Oilseeds.** (ACS RR 13) 47 p.  
1982 PC\$9.00 MF\$4.00 PB 185919

**Cooperative Lamb Slaughtering in the Northeast.** (ACS RR 14) 29 p.  
1982 PC\$7.50 MF\$4.00 PB 192550

**Applying the Economic Threshold Concept to Control Lesion Nematodes on Corn.** (T 1670) 31 p.  
1982 PC\$7.50 MF\$4.00 PB 174103

**SOIL SURVEYS**

Soil surveys are available from the State Soil Conservation Office.

**Perry County, Arkansas.** 113 p. + 33 map sheets.  
USDA SCS  
Federal Bldg., Room 5029  
700 West Capitol St.  
P.O. Box 2323  
Little Rock, Arkansas 72203

**Neosho County, Kansas.** 99 p. + 44 map sheets.  
USDA SCS  
P.O. Box 600  
Salina, Kansas 67401

**Buchanan County, Iowa.** 161 p. + 84 map sheets.  
USDA SCS  
823 Federal Bldg.  
210 Walnut St.  
Des Moines, Iowa 50309

**Leslie and Perry Counties, Kentucky.** 69 p. + 16 map sheets.

**Monroe County, Kentucky,** 99 p. + 20 map sheets.  
USDA SCS  
333 Waller Avenue  
Lexington, Kentucky 40504

**Beaver and Lawrence Counties, Pennsylvania.** 192 p. + 92 map sheets.  
USDA SCS  
Federal Bldg. & Courthouse  
Box 985 Federal Sq. Station.  
Harrisburg, Pennsylvania 17108

**Pointe Coupee and West Baton Rouge Parishes, Louisiana.** 90 p. + 70 map sheets.  
USDA SCS  
P.O. Box 1630  
Alexandria, Louisiana 71301

**Oakland County, Michigan.** 167 p. + 134 map sheets.  
USDA SCS  
Room 101  
1405 S. Harrison Road  
East Lansing, Michigan 48823

**St. Charles County, Missouri.** 157 p. + 15 map sheets.

**St. Louis County and St. Louis City, Missouri.** 137 p. + 15 map sheets.  
USDA SCS  
555 Vandiver Drive  
Columbia, Missouri 65201

**Otero Area, New Mexico, parts of Otero, Eddy, and Chaves Counties.** 244 p. + 47 map sheets.

**Taos County and parts of Rio Arriba and Mora Counties, New Mexico.** 220 p. + 132 map sheets.  
USDA SCS  
P.O. Box 2007  
Albuquerque, New Mexico 87103

**Bottineau County, North Dakota.** 160 p. + 128 map sheets.  
USDA SCS  
P.O. Box 1458  
Bismarck, North Dakota 58501

**Arecibo Area, Northern Puerto Rico.** 169 p. + 49 map sheets.  
USDA SCS  
P.O. Box 4868  
San Juan, Puerto Rico 00936

**Fall River County, South Dakota.** 192 p. + 96 map sheets.

USDA SCS  
P.O. Box 1357  
Huron, South Dakota 57350

**Teton County, Wyoming, Grand Teton National Park Area.** 173 p. + 45 map sheets.  
USDA SCS  
Federal Office Bldg.  
P.O. Box 2440  
Casper, Wyoming 82601

**PERIODICALS**

For subscription prices write to the Superintendent of Documents, Government Printing Office, Washington, D.C. 20402, for a copy of Price List 36, Government Periodicals.

**AGRICULTURAL ECONOMICS RESEARCH  
AGRICULTURAL OUTLOOK  
AGRICULTURAL RESEARCH  
EXTENSION REVIEW  
FARMLINE  
FARMER COOPERATIVES  
FIRE MANAGEMENT  
FOOD AND NUTRITION  
FOREIGN AGRICULTURE  
NATIONAL FOOD REVIEW  
SOIL CONSERVATION**

**REMINDER:** When ordering **FOR SALE** publications, do not send request or payment to the Department of Agriculture. Instead, send order and remittance to either the Superintendent of Documents or the National Technical Information Service as indicated.

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☐ AFS 50 ☐ AB 451 ☐ G 159

Others



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